



MIAMI-DADE COUNTY PUBLIC SCHOOLS PARENT PERMISSION FORM -- FIELD TRIP

Field trips are not mandatory. They are designed to enhance curriculum, to encourage student participation in extra-curricular activities, and to serve as community service projects.

SECTION I. IDENTIFYING INFORMATION

SCHOOL MAST Academy DATE 04/13/2026
STUDENT'S NAME _____ I.D. NO. _____ GRADE/HR _____

SECTION II. NOTIFICATION TO PARENT

Fernandez is planning a field trip for MAST Students to Parents Workplace
School Group Sponsor Name Name of School Group Destination

The purpose of the trip is Participate in Take Your Child to Work Day.

TRANSPORTATION: Private Vehicle _____ Bus _____ Airline _____ Other Parent provided transportatio
Name of Carrier Please Specify

This trip will be chaperoned by 1 Cost to each student \$ 0
(Total Number of Chaperones)

I understand that if I am unable to pay for the cost of this trip, and I want my child to participate, where appropriate, my child will be given an opportunity to raise funds through authorized fund-raising activities, or be given assistance in identifying another funding source. (This provision does not apply to activities not directly related to classroom instruction, e.g., Grad Bash, football games, banquets, etc.)

DATE(S) OF TRIP : (Include departure/return time) FROM 4/23/26-8am TO 4/23//26- 3pm

--The above time schedule and/or personnel may be changed due to unforeseen circumstances. --

PLEASE KEEP THE TOP PORTION FOR YOUR INFORMATION.

RETURN THE BOTTOM PORTION TO THE TEACHER.

SECTION III. PARENT/GUARDIAN'S WRITTEN PERMISSION TO PARTICIPATE IN ACTIVITY

I hereby give permission for my child _____ Student I.D. No. _____
(Child's Name)

to participate in the field trip to Parents Workplace
(Destination)

DATE(S) OF TRIP : (Include departure/return time) FROM 4/23/26-8am TO 4/23//26- 3pm

I have completed the EMERGENCY CONTACT INFORMATION in Section IV (see below).

SIGNATURE OF PARENT/GUARDIAN _____ DATE _____

SECTION IV. EMERGENCY CONTACT INFORMATION

1. Name of parent/guardian _____

2. Parent/Guardian Phone No(s). Home _____ Business _____ Cell _____

3. In case parent/guardian cannot be reached, please contact: _____ Relationship _____ Telephone No. _____

4. Please list any insurance policy covering your child _____ Policy No. _____

5. Physician's Name _____ Telephone No. _____

5. Only if applicable, complete the following:

a. My child has the following medical problem: _____

b. My child takes the following medications regularly: _____
(Proper Medical form #2702 is on file at the school)

c. My child has the following allergies: _____

I AUTHORIZE MEDICAL TREATMENT FOR MY CHILD IN CASE OF ACCIDENT OR ILLNESS WHILE ON THE TRIP.

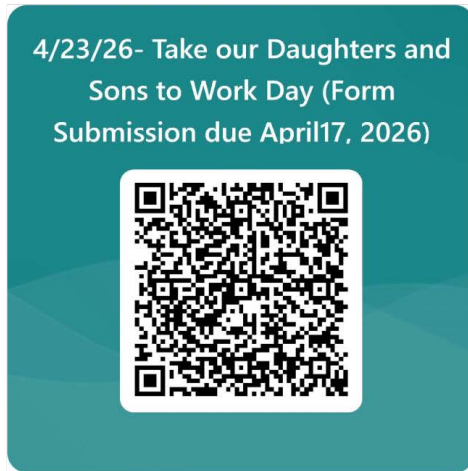
PARENT/GUARDIAN SIGNATURE _____ DATE _____

Students are required to upload signed permission forms no later than 4/17/26.

Printed paper forms will not be accepted.

Students should obtain signatures from all their A Day Teachers.

Students that are scheduled to test will not be able to participate in this activity and will not receive an excused absence. Testing questions can be directed to Ms. Galeri.



FOR SECONDARY SCHOOLS ONLY:

SECTION V. TEACHER NOTIFICATION OF ACTIVITY

Field Trip Destination Parents Workplace Dates of Trip: FROM 4/23/26-8am TO 4/23//26- 3pm

Name of School Group MAST Students School Group Sponsor Name Fernandez

PERIOD 1 _____

PERIOD 5 _____

PERIOD 2 _____

PERIOD 6 _____

PERIOD 3 _____

PERIOD 7 _____

PERIOD 4 _____

PERIOD 8 _____