

As per your club requirements you must submit a Monthly Club Report.

This page must be signed by a club officer and your sponsor.

Club Name	
School Year	2025-2026
Report Month:	Insert what month you are submitting this report for.

### Meeting Dates

Meeting #	Meeting Date	Total # of Members Present
1		
2		
3		
4		

### Field Trips or Special events

	Event Date	Event	Total # of Members Present
1			
2			
3			
4			

Community Service conducted this month (if applicable):

What are your plans for next month?

### **Club Sponsor**

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

### **Verifying Officer**

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_